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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9183**

| SERIAL NUM   | JMBER FILING O  |    | r 371(c) CLASS |             | CLASS            | GROUP ART UNIT                        |                      |                 | ATTORNEY DOCKET<br>NO. |                       |
|--|---|----|----------------|-------------|------------------|---------------------------------------|----------------------|-----------------|------------------------|-----------------------|
| 10/552,874 10/25/  |   | _  |                | 192         |                  | 3655                                  |                      | STUR-41         |                        |                       |
| RUL  |   | .E |                |             |                  |                                       |                      |                 |                        |                       |
| APPLICANTS  Herbert Seeger, Oeynhausen, GERMANY;  Udo Meller, Wermelskirchen, GERMANY;         |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| ** <b>CONTINUING DATA</b> ***********************************                                  |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                            |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/26/2007                                   |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                          |   |    | Met af         | ter<br>ince | STATE OR COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |                        | INDEPENDENT<br>CLAIMS |
| Verified and /JUSTIN HOLMES/ Acknowledged Examiner's Signature                                 |   |    | Initials       |             | GERMANY          |                                       | 3 12                 |                 |                        | 1                     |
| ADDRESS  |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| Scott R Foster Pandiscio & Pandiscio 470 Totten Pond Road Waltham, MA 02451-1914 UNITED STATES |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| TITLE  |   |    |                |             |                  |                                       |                      |                 |                        |                       |
| Fluid-operable rotary drive clutch   |   |    |                |             |                  |                                       |                      |                 |                        |                       |
|  | EEEC: Authority has been siyen in Daner                                     |    |                |             |                  |                                       | ☐ All Fees           |                 |                        |                       |
|  |   |    |                |             |                  |                                       | ☐ 1.16 Fees (Filing) |                 |                        |                       |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |    |                |             |                  | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |                        |                       |
| 1030   | No for following:   |    |                |             |                  |                                       | 1.18 Fees (Issue)    |                 |                        |                       |
|  |   |    |                |             |                  |                                       | Other                |                 |                        |                       |
|  |   |    |                |             |                  |                                       | ☐ Credit             |                 |                        |                       |
|  |   | ·  |                |             |                  |                                       |                      |                 |                        |                       |